

**To:** "Caren Trgovcich" [CTrgovcich@waterboards.ca.gov]; Les Grober"  
[lgrober@waterboards.ca.gov]  
**Bcc:** CN=Erin Foresman/OU=R9/O=USEPA/C=US@EPA[]  
**From:** CN=Karen Schwinn/OU=R9/O=USEPA/C=US  
**Sent:** Wed 4/25/2012 7:08:14 PM  
**Subject:** Fw: SAVE THE DATE NOTICE - BAY DELTA PLAN WORKSHOPS  
[notice\\_bay\\_delta\\_ph2\\_4.pdf](#)  
[Bay-Delta@waterboards.ca.gov](mailto:Bay-Delta@waterboards.ca.gov)  
[rsatkowski@waterboards.ca.gov](mailto:rsatkowski@waterboards.ca.gov)  
[driddle@waterboards.ca.gov](mailto:driddle@waterboards.ca.gov)  
[driddle@waterboards.ca.gov](mailto:driddle@waterboards.ca.gov)  
[schwinn.karen@epa.gov](mailto:schwinn.karen@epa.gov)  
[http://swrcb18.waterboards.ca.gov/u?id=188230.16a40ed4dd2e0e4a50abc60531b99040&n=T&l=bay\\_delta\\_notices&o=332883](http://swrcb18.waterboards.ca.gov/u?id=188230.16a40ed4dd2e0e4a50abc60531b99040&n=T&l=bay_delta_notices&o=332883)  
[leave-332883-188230.16a40ed4dd2e0e4a50abc60531b99040@swrcb18.waterboards.ca.gov](mailto:leave-332883-188230.16a40ed4dd2e0e4a50abc60531b99040@swrcb18.waterboards.ca.gov)

Hi Les and Caren -

Have you guys given any more thought to my offer to have Erin help out? - Karen

~~~~~  
KAREN SCHWINN  
Associate Director  
Water Division  
U.S. EPA Region 9  
75 Hawthorne Street (Wtr-1)  
San Francisco, CA 94105  
415/972-3472  
415/297-5509 (mobile)  
415/947-3537 (fax)  
~~~~~

From: lyris  
Sent: 04/24/2012 03:29 PM MST  
To: Karen Schwinn  
Subject: SAVE THE DATE NOTICE - BAY DELTA PLAN WORKSHOPS

This is a message from the State Water Resources Control Board.

Please find attached a save the date notice for upcoming workshops related to Phase II of the review and potential modification of the Bay-Delta Water Quality Control Plan.

If you are interested in providing input on the organization of the workshops and potential questions to be considered, please email [Bay-Delta@waterboards.ca.gov](mailto:Bay-Delta@waterboards.ca.gov) with your contact information.

If you have questions concerning this notice, please contact Rich Satkowski at [rsatkowski@waterboards.ca.gov](mailto:rsatkowski@waterboards.ca.gov) or (916) 341-5439, or Diane Riddle at [driddle@waterboards.ca.gov](mailto:driddle@waterboards.ca.gov) or (916) 341-5297.

Diane Riddle  
Environmental Program Manager  
Hearings & Special Programs Section  
Division of Water Rights  
State Water Resources Control Board  
desk: (916) 341-5297  
cell: (916) 215-6603  
fax: (916) 341-5400  
driddle@waterboards.ca.gov

---

You are currently subscribed to bay\_delta\_notices as: schwinn.karen@epa.gov.

To unsubscribe click here:

[http://swrcb18.waterboards.ca.gov/u?id=188230.16a40ed4dd2e0e4a50abc60531b99040&n=T&l=bay\\_delta\\_notices&o=332883](http://swrcb18.waterboards.ca.gov/u?id=188230.16a40ed4dd2e0e4a50abc60531b99040&n=T&l=bay_delta_notices&o=332883)

(It may be necessary to cut and paste the above URL if the line is broken)

or send a blank email to leave-332883-

[188230.16a40ed4dd2e0e4a50abc60531b99040@swrcb18.waterboards.ca.gov](mailto:188230.16a40ed4dd2e0e4a50abc60531b99040@swrcb18.waterboards.ca.gov)